CAMPAIGN FINANCE REPORT STATE OF WISCONSIN GAB-2

COMMITTEE IDENTIFICATION

| COMMITTEE IDEN. | TIFICATION | | | | |
|--------------------------------|---------------------------------|-------------------------|-----------------------------------|--|--|
| Filing Period Name: | July Continuing 2012 | | OFFICE USE ONLY | | |
| Name of Committee/Corporation: | Friends of Jeff Stone | | Y) | | |
| Street Address: | 5535 Grandview Drive | | | | |
| City, State and Zip: | Greendale, WI 53129 | GAB II | D : 0103406 | | |
| SUMMARY OF RECEIPT. | S AND DISBURSEMENTS | Column A This Period | Column B Calendar Year-To-Date | | |
| 1. RECEIPTS | | | | | |
| 1A. Contributions (Include | ding Loans) from Individuals | \$845.00 | \$845.00 | | |
| 1B. Contributions from (| Committees (Transfers-In) | \$4,500.00 | \$4,500.00 | | |
| 1C. Other Income and C | Commercial Loans | \$5.00 | \$5.00 | | |
| TOTAL RECEIPTS | (Add totals from 1A, 1B and 1C) | \$5,350.00 | \$5,350.00 | | |
| 2. DISBURSEMENTS | | | | | |
| 2A. Gross Expenditures | 3 | \$1,664.50 | \$1,664.50 | | |
| 2B. Contributions to Co | mmittees (Transfers-Out) | \$0.00 | \$0.00 | | |
| TOTAL DISBURSEMENT | TS (Add totals from 2A and 2B) | \$1,664.50 | \$1,664.50 | | |
| CASH SUMMARY | | | | | |
| Cash Balance Beginning | g of Report* | \$1,172.04 | | | |
| Total Receipts | | \$5,350.00 | | | |
| Subtotal | | \$6,522.04 | | | |
| Total Disbursements | | \$1,664.50 | | | |
| CASH BALANCE END O | F REPORT* | \$4,857.54 | | | |
| | | | | | |

(Balance at the Close of This Period-3A)

(Balance at the Close of This Period-3B)

INCURRED OBLIGATIONS

LOANS

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| Type or Print Name of Candidate or Treasurer: | Signature of Candidate or Treasurer | Date: |
|---|-------------------------------------|----------------|
| McAdams, Thomas J | | Daytime Phone: |

\$267.53

\$0.00

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

^{*}Cash Balance as reported by committee

SCHEDULE 1-A

RECEIPTS Contributions From Individuals

| Date | Full Name | Address | Occupation | Employer Name | Employer Address | Amount | YTD |
|--------------------------------|------------------|--|-----------------|--------------------------------------|---|----------|--------|
| Monetary | - | | - | | | | |
| 01/02/2012 | Stuller, Guy | 5901 Shamrock Ln, Greendale, WI 53129 | | | | \$20.00 | \$0.00 |
| 01/01/2012 | Seider, Tim | 3328 Turnberry Oak Dr., Waukesha, WI 53188 | | | | \$50.00 | \$0.00 |
| 01/18/2012 | Schick, Barbara | 3630 Jerelin Drive, Franklin, WI 53132 | | | | \$50.00 | \$0.00 |
| 01/13/2012 | Kremski, Michael | 9786 W. Saint Stephans Dr, Franklin, WI 53132 | | | | \$100.00 | \$0.00 |
| 01/03/2012 | Rottier, Nancy | 130 Lakewood Blvd, Madison, WI 53704 | Civil Servant | Wisconsin Supreme Court | 1 Capitol View Terrace, Madison, WI 53713 | \$500.00 | \$0.00 |
| 02/15/2012 | McFarland, James | 1133 Pleasant St., Apt. 206, Milwaukee, WI 53202-2160 | | | | \$25.00 | \$0.00 |
| | | | | | Sub Total | \$745.00 | |
| Conduit Co | ontribution | | | | | <u> </u> | |
| 01/13/2012 | Klamik, James | 1225 Orchard Ln, Elm Grove, WI 53122-1675 | Physician | Glendale Anesthesia Associates | 475 W. River Woods Pkwy, Glendale, WI 53212-1081 | \$50.00 | \$0.00 |
| 01/13/2012 | Heitz, Ruth | 330 E. Lakeside St, Madison, WI 53715-2074 | General Counsel | Wisconsin Medical Society | WI | \$50.00 | \$0.00 |
| | | | | | Sub Total | \$100.00 | |
| Total Unitemized Contributions | | | | | | \$0.00 | |
| Total Anonymous Contributions | | | | | | \$0.00 | |
| Grand Total | | | | | | \$845.00 | |
| Non-Monetary (-): | | | | | | \$0.00 | |
| | | | | L | .oan Forgiven (-): | \$0.00 | |
| | | | | | Total | \$845.00 | |

SCHEDULE 1-B

RECEIPTS Contributions from Committees (Transfers-In)

| Date | Full Name | Address | Amount | YTD |
|------------|---|--|------------|--------|
| Monetary | | | • | |
| 01/04/2012 | Plumbers Local 75 PAC | 11175 West Parkland Avenue, Milwaukee, WI 53224 | \$250.00 | \$0.00 |
| 02/01/2012 | WI Dental Assn PAC | 10 East Doty Street, #509, Madison, WI 53703 | \$500.00 | \$0.00 |
| 03/12/2012 | WALA PAC | 1414 MacArthur Rd Suite 311, PO Box 7730, Madison, WI 53707-7730 | \$250.00 | \$0.00 |
| 01/25/2012 | Eli Lilly and Company PAC | Lilly Corporate Center, Indianapolis, IN 46285 | \$300.00 | \$0.00 |
| 02/15/2012 | Waste Management Employees PAC | 701 Pennsylvania Ave., NW, Suite 590, Washington, DC 20004 | \$500.00 | \$0.00 |
| 04/09/2012 | WALA PAC | 1414 MacArthur Rd Suite 311, PO Box 7730, Madison, WI 53707-7730 | \$100.00 | \$0.00 |
| 04/20/2012 | WI Truck Operators (W-TON) | P.O. Box 44849, Madison, WI 53744- 4849 | \$150.00 | \$0.00 |
| 04/12/2012 | WI State Council of Carpenters | 115 West Main Street, Madison, WI 53703 | \$250.00 | \$0.00 |
| 05/18/2012 | HMS Holdings Corp. Political Action Committee | 401 Park Ave. S, Fl 9, New York, NY 10016-8808 | \$200.00 | \$0.00 |
| 06/07/2012 | Wisconsin Physician Assistants PAC | 563 Carter Court, Suite B, Kimberly, WI 54136 | \$500.00 | \$0.00 |
| 04/19/2012 | Altria Group, Inc. Political Action Committee | 101 Constitution Avenue, NW, Suite 400W, Washington, DC 20001 | \$500.00 | \$0.00 |
| 06/05/2012 | Northwestern Mutual Life Political Action Committee | 720 East Wisconsin Ave, Milwaukee, WI 53202 | \$500.00 | \$0.00 |
| 05/24/2012 | Pfizer Inc PAC | 235 East 42nd Street, New York, NY 10017 | \$500.00 | \$0.00 |
| | | Sub Total | \$4,500.00 | |
| | | Grand Total | \$4,500.00 | |
| | | Non-Monetary (-): | \$0.00 | |
| | | Total | \$4,500.00 | |

SCHEDULE 1-C

RECEIPTS Other Income and Commercial Loans

| Date | Full Name | Address | Amount | YTD |
|--------------|------------------------------------|---|--------|--------|
| Other Income | | | | |
| 01/09/2012 | Waterstone Bank | 11200 W. Plank Court, Wauwatosa, WI 53226 | \$5.00 | \$0.00 |
| | Comment(s): BIB Credit (Internet E | Banking Fee refund) | | |
| | | Total | \$5.00 | |

SCHEDULE 2-A

DISBURSEMENTS Gross Expenditures

| Date | Full Name | Address | Vendor Name | Vendor Address | Expense Purpose | Amount |
|------------|---------------------------------------|--|-------------|-------------------|--|------------|
| Monetary | _ | • | | | | |
| 06/17/2012 | Waterstone Bank | 11200 W. Plank Court, Wauwatosa, WI 53226 | | | Bank Charges | \$35.00 |
| | Comment(s): Bank fees | | | | | |
| 01/10/2012 | Hammelman, Vi | WI | | | Consulting Fees - General | \$1,000.00 |
| 01/23/2012 | Greendale Chamber of Commerce | Greendale, WI 53129 | | | Event or Fair Booth | \$48.00 |
| 01/29/2012 | Greendale Lions Club | Greendale, WI 53129 | | | Membership Dues - Community Org | \$24.00 |
| 01/31/2012 | Milwaukee Press Club | Milwaukee, WI | | | Tickets to Events | \$25.00 |
| | Comment(s): MKE B-day | y | | | | |
| 04/01/2012 | MCRP | Milwaukee, WI | | | Event or Fair Booth | \$45.00 |
| | Comment(s): ICC Event | | | | | |
| 04/28/2012 | South Suburban Chamber of Commerce | WI | | | Membership Dues - Community Org | \$40.00 |
| 05/02/2012 | Greendale SAL Post 416 | Greendale, WI 53129 | | | Media - Book/Brochur e Advertising | \$50.00 |
| | Comment(s): Placemat A | Advertising | | | | |
| 05/02/2012 | Public Policy Forum | Milwaukee, WI | | | Membership Dues - Community Org | \$150.00 |
| | Comment(s): Membersh | ip Dues | | | | |
| 05/02/2012 | Greendale Chamber of Commerce | Greendale, WI 53129 | | | Event or Fair Booth | \$75.00 |
| | Comment(s): Dinner | | | | | |
| 05/02/2012 | Greendale Lions Club | Greendale, WI 53129 | | | Membership Dues - Community Org | \$24.00 |
| | Comment(s): Dues | | | | | |
| 05/07/2012 | Civic Dinner Committee | Milwaukee, WI | | | Event or Fair Booth | \$30.00 |
| | Comment(s): 128th ARV | V | | | | |

| Monetary | _ | | | _ | _ |
|------------|--|---|---|---|------------|
| 05/21/2012 | Milwaukee County Historical Society | Milwaukee, WI | | Membership Dues - Charitable Org | \$75.00 |
| 06/12/2012 | Public Policy Forum | Milwaukee, WI | | Event or Fair Booth | \$40.00 |
| | Comment(s): Salute to | Local Governmen | | | |
| 01/02/2012 | MSA | 1300 S. Calhoun , Brookfield, WI 53005 | | Administrativ e Expenses | \$3.50 |
| | | <u> </u> | · | Sub Total | \$1,664.50 |
| | | | | Grand Total | \$1,664.50 |
| | | | | Non-Monetary (-): | \$0.00 |
| | | | | Total | \$1,664.50 |

SCHEDULE 2-B

DISBURSEMENTS Contributions To Committees (Transfers-Out)

| Date | Full Name | Address | Vendor Name | Vendor Address | Amount |
|-----------------------------------|-------------------|---------|-------------|-------------------|--------|
| | Grand Total | | | \$0.00 | |
| | Non-Monetary (-): | | | | \$0.00 |
| Registrant In-Kind Sub Total (-): | | | | \$0.00 | |
| | | | | Total | \$0.00 |

SCHEDULE 3-A

ADDITIONAL DISCLOSURE

Incurred Obligations Excluding Loans

Complete Committee Name: Friends of Jeff Stone
Incurred Obligation Outstanding Amount: \$267.53

| Date | Full Name | Address | Amount |
|------|-----------|-------------|--------|
| | | Grand Total | \$0.00 |

| Date | Full Name | Amount Paid |
|------|-------------|-------------|
| | Grand Total | \$0.00 |

SCHEDULE 3-B

ADDITIONAL DISCLOSURE

Loans

Individual, Committee or Commercial

Complete Committee Name: Friends of Jeff Stone

Loans Outstanding Amount: \$0.00

| Date | Lender Name | Address | Loan Amount | Loan Payment + Forgiven Amount | Outstanding Amount |
|------|-------------|---------|-------------|--------------------------------|--------------------|
| | | | | Grand Total | \$0.00 |